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STATEMENT UNDER 37 CFR 3.73(b)	
Applicant/Potent Owner: Jordan J.N. Tang and Arun K. Ghosh	
Application No./Patent No.: 09/506,988 Filed/leave Date: Pehruary 18, 2000 Entitled: PROTEASE INHIBITORS THAT OVERCOME DRUG RESISTANCE	
Oklahoma Medical Research Founda, a corporation	Ì
(Name of Assignae) [50]) (Type of Assignar, e.g., corporation, portection, university, graditions agency, re.)	7
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elates that it is:	
1. In the assignee of the entire right, title, and interest; or	
2. an application of less than the entire right, title and interest. The extent (by, percentage) of its ownership interest is 50	
in the patent application/patent identified above by virtue of either:	
A. III An essignment from the Inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Real 010772, Frame 0840, or for which a copy thereof is attached.	
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B. I] A chain of title from the inventor(a), of the patent application/patent identified above, to the current assignes as shown below: 1. From:	
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The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.	
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Date! Transformation of Transf	
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act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number Under th STATEMENT UNDER 37 CFR 3.73(b) Applicant/Patent Owner; Jordan J.N. Tang and Arun K. Ghosh Application No./Patent No.: 09/506,988 Filed/Issue Date: February 18, 2000 Entitled: PROTEASE INHIBITORS THAT OVERCOME DRUG RESISTANCE Oklahoma Medical Research Foundation a University (Type of Assignee, e.g., corporation, partnership, University, government appropr. etc.) (Name of Assignee) states that it is: 1. X the assignee of the entire right, title, and interest; or 2. X an assignee of an undivided part interest in the patent application/patent identified above by virtue of either. A. [x] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel 010772, Frame 0840 or for which a copy thereof is attached. OR B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: The document was recorded in the Patent and Trademark Office at Frame _____, or for which a copy thereof is attached. The document was recorded in the Patent and Trademark Office at Reel _, or for which a copy thereof is attached. 3. From: The document was recorded in the Patent and Trademark Office at ___, Frame __ ____, or for which a copy thereof is attached. [] Additional documents in the chain of title are listed on a supplemental sheet. [] Copies of assignments or other documents in the chain of title are attached. INOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the PTO. See MPEP 302-302.8] The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee. CRAIG S. BAZZAN

Title

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TDANOMITT	A	Application Number	09/506,988	-	
TRANSMITT	AL	Filing Date	February 18, 2000	RECEIVEL DOT 1 8 2001	
FORM		First Named Inventor	Jordan J.N. Tang	E C	
(to be used for all correspondence after	initial filing)	Group Art Unit	1625	RECEIVEL OCT 1 8 2001 TECHCENTER 1800	
		Examiner Name	D. Seaman	23 7	
Total Number of Pages in This Submis	sion	Attorney Docket Number	OMRF 176		
	ENCLOS	SURES (check all that app	oly)	B	
Fee Transmittal Form		nent Papers Application)	After Allowance Communication to Group		
Fee Attached	Drawing	(s)	Appeal Communication to Board of Appeals and Interferences		
Amendment / Response	Licensin	ng-related Papers	Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)		
After Final		Routing Slip (PTO/SB/69)	Proprietary Information		
Affidavits/declaration(s)		to Convert to a	Status Letter		
Extension of Time Request	X Power of Change	f Attorney, Revocation of Correspondence	X Additional Enclosure(s) (please identify below):		
	Address Termina	l Disclaimer	(2) Statements Under 37	İ	
Express Abandonment Request	Small E	ntity Statement	CFR 3.73(b) and return post-card.	:	
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Certified Copy of Priority Document(s)	Remarks			1	
Response to Missing Parts/ Incomplete Application	•	,			
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Parts under 37 CFR 1.52 or 1.53				·	
SIGNATUR	RE OF APPLI	CANT, ATTORNEY, OR	AGENT		
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Individual name Patrea L. Pabs	t, Reg. No. 3	31,284		ļ	
Signature					
Date October 9, 200	1				
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TE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Jordan J.N. Tang and Arun K. Ghosh

Serial No.:

09/506,988

Date of Deposit:

October 9, 2001

Filed:

February 18, 2000

Group Art Unit:

1625

Examiner:

For:

"PROTEASE INHIBITOR THAT OVERCOME DRUG RESISTANCE"

Commissioner of Patents and Trademarks Washington, D.C. 20231

RE-TRANSMITTAL OF APPEAL BRIEF

Sir:

Enclosed are three copies of the signed Appeal Brief originally mailed in the in the above-identified application on September 26, 2001, that was inadvertently filed without the signatures. It is believed that no fee is required with this submission. However, should a fee be required, the Commissioner is hereby authorized to charge the fee to Deposit Account No. 50-1868. A duplicate of this transmittal is enclosed to facilitate this process. Also, enclosed are copies of the Power of Attorney

Respectfully submitted,

Patrea L. Pabst

Reg. No. 31,284

Date: October 9, 2001 HOLLAND & KNIGHT LLP 2000 One Atlantic Center 1201 West Peachtree Street, N.E. Atlanta, GA 30309-3400 (404) 817-8473 (Telephone) (404) 817-8588 (Fax)

U.S.S.N.: 09/506,988 Filed: February 20, 2000

Filed: February 20, 2000
RE-TRANSMITTAL OF APPEAL BRITERADEN

Date of Deposit: October 9, 2001

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

THE CENT S OUT TO SOUTH THE SOUTH TH I hereby certify that this RE-TRANSMITTAL OF APPEAL BRIEF, along with any paper referred to as being attached or enclosed, is being deposited with the United States Postal Service on the date shown below with sufficient postage as first-class mail in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date: October 9, 2001

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